



MTRCB Bids and Awards Committee  
 Procurement of MTRCB Security Services  
**BID BULLETIN NO. 02**  
 Series of 2018

In relation to the Pre-bid conference held on 28 December 2017, this Bid Bulletin No. 02 is issued to clarify, modify or amend items in the Bid Documents.

ISSUE	CLARIFICATIONS/AMENDMENTS						
<p><u>Number of Janitors/Supervisors:</u></p> <p>Bidder shall submit a certification of its Janitorial service complement of at least <b>1,000</b> (supervisor/staff) deployed to clients for CY 2015 &amp; 2016, under Item III (e) of Section VII of the Terms of Reference.</p>	<p><u>Number of Janitors/Supervisors:</u></p> <p>Bidder shall submit a certification of its Janitorial service complement of at least <b>100</b> janitorial staff deployed to clients for CY 2015 &amp; 2016, under Item III (e) of Section VII of the Terms of Reference.</p>						
<p><u>Item I of Section VII of the Terms of Reference</u></p> <p>Computation of Drivers Salary:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">TYPES OF MANPOWER</th> <th style="text-align: center;">NUMBER OF MANPOWER</th> <th style="text-align: center;">AMOUNT</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Driver</td> <td style="text-align: center;">2</td> <td style="text-align: center;">P786,775.68</td> </tr> </tbody> </table>	TYPES OF MANPOWER	NUMBER OF MANPOWER	AMOUNT	Driver	2	P786,775.68	<p>The computation of drivers salary are as follows:</p> <p>Driver: <u>2 person</u>            Salary for 15 days: <u>P16,391.16</u></p> <p><math>16,391.16 \times 2 = P32,782.32</math>/per month/ per person</p> <p><math>32,782.32 \times 2\text{person} \times 12\text{months}</math>            = <b><u>P786,775.68</u></b></p>
TYPES OF MANPOWER	NUMBER OF MANPOWER	AMOUNT					
Driver	2	P786,775.68					

This Bid Bulletin shall form an integral part of all bidding documents that have been issued concerning the subject procurement and accordingly modifies and/or supersedes all provisions, inconsistent herewith.

For guidance and information of all concerned.

Issued this 11<sup>th</sup> day of January 2018 in Quezon City.

  
**SUSAN L. BANDOLIN**  
*BAC Vice-Chairperson*